

County Commissioners of Kent County, MD Department of Parks & Recreation



2022-2023 ELEMENTARY BEFORE SCHOOL AND AFTER SCHOOL PROGRAM *BEFORE SCHOOL LOCATION IS ROCK HALL ELEMENTARY ONLY*

In an effort to make the Before and After school registration process easier, below is a list of items that <u>MUST</u> be completed on the registration form <u>BEFORE</u> your child/children can be enrolled in the Elementary Before/After School Program with Kent County Parks and Recreation. If one or more items are incomplete or missing, the registration forms will be returned to you. This may cause your child/children to have a delayed enrollment into program and to possibly be added to a waiting list. Please do not hesitate to contact us with any questions.

"Before Care School Program is only offered at Rock Hall Elementary"
"Register *Online, In Person, or by Mail"
"Please See Important Online and Mail In Registration Information Below"
"No registration forms accepted via facsimile or email"

| Parent/Guardian Signature on all lines that require a parent/guardian signature |
|--|
| Participant Signature on the Code of Conduct Agreement |
| Children age 6 and older must print or sign own name; Parent must not sign for child |
| Immunization Information (Must indicate if child is exempt) |
| Family Physician's Name and Phone Number |
| Medical Insurance Carrier and Group/Policy Number |
| Child Pick-Up Authorization (Kent County Parks and Recreation will not release a child to anyone not listed. It is the parent/guardian's responsibility to update the list) |
| **Automatic recurring payments (credit card or electronic check) are required to complete registration online. A nominal payment processing fee is applied to all online payments. A \$25 insufficient funds fee will be charged for electronic check payments that are returned unpaid by your financial institution. The \$75 (after school) & \$60 (before school) monthly fee (plus payment processing fee) will be processed (7) days before the first of each month. For example, the September 2022 monthly payment will be withdrawn on August 25th. The automatic recurring payments authorization must be accepted online in order to process online registration. |
| If applying for a scholarship and registering online, all required support documents <u>must be received no less than (10)</u> days before the upcoming month of attendance, otherwise you will be required to make the payment due for the upcoming month at the time of online registration. If approved, the scholarship will begin the following month. Failure to submit all required scholarship application support documents will delay the review/approval process. KCPR is not responsible for automatic payments that process if required support documents are not received at least (10) days before the first day of the upcoming month and the scholarship is approved. Automatic recurring payments will not be processed for approved scholarship recipients if all required support documents are received (10) or more days before the first day of the upcoming month. |
| *Scholarship Application Support Documents are required to finalize online registration and must be mailed, faxed or emailed within (3) days of completing online registration. If less than (10) days before the first day of the upcoming month of attendance, you will be required to make the upcoming month's payment in order to registration whether online, inperson, or by mail. If less than (10) days before the first day of the upcoming month and registering in-person or by mail, unless the scholarship application and all supporting documents are completed properly at the time of registration, you will be responsible for the fee for the upcoming month of attendance. If less than (10) days before the upcoming month of attendance and applying for a scholarship, the award will be effective the following month of attendance. The required |
| documents are: ➤First page only of the previous year's federal taxes (1040 form) AND (2) consecutive pay stubs for each adult |
| parent/guardian in the household |
| OR |
| ➤ If receiving any type of public assistance, an original letter on letterhead from the agency verifying you receive assistance and that you are the parent or guardian of the child(ren) being enrolled |
| *If approved for a scholarship for the award year (September 1 - August 31) a new scholarship application is not |

Thank you for your attention to and care for a smooth enrollment process. Should you have any questions or concerns about enrollment or the program in general, please feel free to call Michelle Morgan at 410-778-2083 or email info@KentParksAndRec.org.

youth wrestling, 2023 summer camp, etc.).

required for programs that take place within the scholarship award period (i.e. youth basketball, Summer Rec Club,

County Commissioners of Kent County, MD * Department of Parks & Recreation 11041 Worton Rd., P.O. Box 67, Worton, MD 21678 * info@KentParksAndRec.org KentParksAndRec.org * Facebook.com/KentCountyCommunityCenter * Facebook.com/KentParksAndRecMD

Elementary After/Before School Program Registration

Please note that this may be the initial registration form, and depending on the program, additional forms may be required. Your spot will be held pending the completion of the additional forms (if applicable).

Registration Policies:

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P \boldsymbol{R} I N \boldsymbol{T}

 \boldsymbol{C} L \boldsymbol{E} A \boldsymbol{R} L R Y Please complete one (1) registration form for each participant and mail with payment, or for a nominal fee, register online at https://apm.activecommunities.com/kentparksandrec/Home# or register in person at the Community Center (no form required).

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|--|--|--|--|--|--|
| | Date Received: | | | | |
| Refunds for all programs are subject to a \$5 processing fee and may take up to two (2) weeks to process. We reserve the right to cancel or alter programs that do not meet registration requirements. | | | | | Staff Initials: |
| | | | - | 041 Worton Rd, P.O. Box 6 | |
| 11 maning registration | on, piease jorm wan payi | ment to Kent County Farks | ana Kecreation, 110 | 141 WORON Ka, F.O. DOX 0 | 7, WORION, MID 21076 |
| Participant First & Las | at Name / Nick Name (if a | nny): | | / | |
| School Location/Prog | ram: (Please check all that a | apply) H.H Garnet E. | Galena ES | RHES (Before Care) | RHES (After Care) |
| M/F: Age | Date of Birth | / / Email | | le to contact you with update | |
| Parent/Guardian Full | Name (if applicable): | (V | ery important to be ab | le to contact you with updates | s - please print clearly) |
| Parent/Guardian Full | Name (if applicable): | | | | |
| Physical and Mailing | Address: | | | | |
| | nty Resident Yes / No be Answered; Will be Verified) *** | City, State: | | Zip Code: | |
| Home Phone: | | Work Phone: | | Cell Phone: | |
| Emergency Contact/ Relationship: | | | Pho | ne Number: | |
| Medical/Health In | formation | | | | |
| | nave any allergies? (If yes | nlease list) | | | |
| 2 oco uno participanti | iave any anergies. (ii yes | , preuse list) | | | |
| Does the participant t | ake any medications? (If | yes, please list) | | | |
| | • | aff should be made aware (| ADHD, ADD, ODD, | etc.)? | |
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| Door the participant h | nava any madical conditio | one staff should be made ou | oro (Diskatos Esilanos A | others Hand Conditions Forward | For Infortions France At 12 |
| Does the participant l | nave any medical condition | ons staff should be made aw | are (Diabetes, Epilepsy, A | asthma, Heart Conditions, Frequent | Ear Infections, Fevers, etc.)? |
| Does the participant h | nave any medical condition | ons staff should be made aw | are (Diabetes, Epilepsy, A | Asthma, Heart Conditions, Frequent | Ear Infections, Fevers, etc.)? |
| | • | | | Asthma, Heart Conditions, Frequent | Ear Infections, Fevers, etc.)? |
| Medical Insurance Ca | arrier: | Group | /Policy #: | | |
| | arrier:Make Check or M | Group Money Order payable t | /Policy #: O County Commis | sioners of Kent County | , MD |
| Medical Insurance Ca | Make Check or M | Group Money Order payable to the state of the state o | /Policy #: O County Commison form to secure sp | sioners of Kent County | , MD arship, fully |
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County Commissioners of Kent County, MD Department of Parks & Recreation Health History Form

This form is required. Please type or print clearly
REGISTRATION WILL BE DELAYED IF INFORMATION IS INCOMPLETE.

Participant's Name:

| This Question Ap | pplies | s to I | Kiddie, Day, Youth In | Actio | on & | Leaders Club Camp | s Only | 7 |
|--|------------------|------------------|--------------------------------------|-----------------------|-----------------|-----------------------------------|-------------|------------|
| IMMUNIZATION INFORMA | ATION | | | | | | | |
| For campers who reside withi | n the U | nited : | States, a United States territory | , or the | Distric | et of Columbia: | | |
| 1. State/territory in which | | | | | | | | |
| 2. Is this child exempt f | | | | | | | | |
| [] Yes, List them: | | - | | | | | | |
| | | | | | | | | |
| For campers who reside outsi | | | States, a United States territor | y, or the | e Distri | ct of Columbia: | | |
| Country in which chi | | | , | | | | | |
| 2. Attach Department for | orm DF | IMH-8 | 396 (record of vaccination or in | nmunity | y) | | | |
| Clilly Diesis | | | | | | | | |
| Child's Physician: | | | | | | Dlagara | | |
| Nam | ie | | | | | Phone | | |
| Has participant experienced a | any of t | he fol | lowing? | | | | | |
| | ** | | | * 7 | | T m | | |
| Type | Yes | No | Type | Yes | No | Туре | Yes | No |
| Eating Disorder | | | Menstruation Problems | | | Frequent Earaches | | |
| Sleeping Disorder | | | | | Asthma | | | |
| Posture Problems | | | Eye Problems | | Diabetes | | | |
| Dental Problems | | | | | Anemia | | | |
| Skin Problems | | | Hearing Difficulties Speech Problems | | Speech Problems | | | |
| Allergies | | | If yes, explain: | | | | | |
| Illness/Disability | | | If yes, explain: | | | | | |
| Behavioral Problems | | If yes, explain: | | | | | | |
| Currently taking Medicine | If yes, explain: | | | | | | | |
| Additional medical information | on or sp | ecial c | onditions staff should know: | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Medical Insurance Carrier: | | | | (| iroup/P | Policy #: | | |
| | | | | | _ | - | | |
| Parent/Guardian Name: | | Home # | Home # V | | | | | |
| | | | | | | | | |
| Emergency Contact #1 Name:_ | | | | | | | | |
| | Na | ime | Rel | Relationship to Child | | | mbers | |
| | | | | | | | | |
| Emergency Contact #2 Name:_ | | | | | . ~. | | | |
| ************************************** | | ime | | ationsh | | | | |
| **If applicable, Emergency Cont child** | acts mu | <u>ist also</u> | be listed separately on the Pick | up Auth | orizatio | on Form if also authorized to | oick up y | <u>our</u> |
| <u>emu · ·</u> | | | | | | | | |
| The above health history is correct | to the b | est of n | ny knowledge, and the person here | ein descr | ibed has | s permission to engage in all pre | escribed a | ctivities |
| except as noted. Authorization for | | | | | | | | |
| treatment, and necessary transporta | | - | | | | | on to the a | attending |
| physician to secure and administer | treatme | nt, incl | uding hospitalization, for my child | i as nam | ed abov | e. | | |
| | | | | | | / / | | |
| Parent/Guardian Signature | | | | | | / Date | | |
| i arong Guardian Bignature | | | | | | Date | | |
| | | | | | | | | |

County Commissioners of Kent County, MD Character Counts at Department of Parks & Recreation Conduct Code Agreement

As a participant in any Kent County Parks & Recreation program your child is expected to exhibit appropriate behavior at all times while participating, spectating, or attending any program or activity sponsored by the department. *Character Counts at Kent County Parks & Recreation!*We promote the six pillars of good character. The following participant expectations are designed to provide safe and enjoyable activities for ALL participants.

PARTICIPANTS SHALL:

- 1. Show **respect**, **fairness** and a sense of **caring** to all participants, program staff, supervisors and or guests.
- 2. Take direction from program staff/supervisors.
- 3. Refrain from using abusive or foul language
- 4. Not cause bodily harm to self, other participants, or program staff/supervisors. (Threats and or physical violence of any type WILL NOT BE TOLERATED and is grounds for immediate dismissal.)
- 5. Refrain from damaging or vandalizing equipment or property.
- 6. Remain with his/her group and supervisor at all times. Be **responsible** and **trustworthy**.
- 7. Abide by the program site policies and regulations and display good **citizenship** at all times.

CONDUCT REPORTS WILL BE ISSUED WHEN VERY AGGRESSIVE, DANGEROUS, PERSISTENT OR UNCONTROLLABLE POOR BEHAVIOR IS EXHIBITED. APPROVED DISCIPLINE MEASURES ARE:

- 1. Time Outs: Participant will be asked to sit out, from an activity, for a short period of time.
- 2. Loss of privileges: Participant will lose privileges such as choice of game or activity.
- 3. After three written conduct reports suspension from the program for one week.
- 4. Upon a fourth conduct report, or a single severe behavior problem, dismissal from the program indefinitely.

Please sign below as an indication that you have read, understood and encourage your child to abide by the Code of Conduct. By signing below, you understand the discipline procedures for misbehavior by your child.

| PARTICIPANT SIGNATURE: | | | | | |
|---|------------|--|--|--|--|
| (Children ages 6 and older must print or sign own name. Parent must not complete for child. | | | | | |
| Parent/Guardian Signature | // Date | | | | |
| Printed Name of Parent/Guardian | | | | | |

County Commissioners of Kent County, MD Department of Parks & Recreation Child Pick Up Authorization

| Please Check Loc | ation of Before/Afterschool Program Be | low: |
|---------------------------|---|------------|
| | _ GALES HHGES RHES | |
| Individuals lis | sted below are authorized to pick up my | child. |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| Name | Relationship to Child | Phone |
| | & Recreation will not release my child to responsibility to update this list as nee | |
| Parent/Guardian Signature | | // Date |
| arony Guardian Signature | | Daic |